Kacou 57 (Kc.57) : The Altar of Acts 19:19

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 57 (KC.57):THE ALTAR OF ACTS 19:19

(Preached on Sunday morning, December 24, 2006 in Adjamé, Abidjan – Ivory Coast)

1 Well. I have always shown through this Gospel that God sends an angel because man is corrupt and has corrupted his own way of Salvation. And this angel comes out of the presence of God and comes on behalf of God with an everlasting Gospel as the only light to light the world as we can see it in Revelation 18:1. And this heavenly angel, whom we could imagine with wings, comes down from Heaven and gives his Message to a man on earth and this man is the representation of the heavenly angel on earth. And this man also is God's portion and heritage among men.
2 And you saw that in the vision of April 24, 1993, the Angel, the Lamb and my soul were made one upon the waters like Elijah and Moses and Jesus on the mountain of the transfiguration, in Matthew 17.
3 And what this terrestrial angel preaches, however little or however soft or however insignificant it may be, that is what the will of God is for the generation of this angel. Anything else that somebody might bring somewhere is seen by God as nail polish, lipstick, and other forms of make-up for the seduction of the Church.
4 And everything that the prophet says or does or what happens in the course of his ministry, is the only thing that he himself or the scribes must safeguard through books, cassettes, CD and other means. And in each synagogue, the priests reported to their faithful what the prophet of their time said supporting it with comments. And when this prophet died, in the long run, God would raise up another one. You see? After Isaiah, God raised up Amos. Even if two prophets are on the scene at the same time like John the Baptist and Jesus, one of the two, shall leave the scene.
5 Now let's consider Acts 19:19 ... "And many of those that practised curious arts brought their books of charms and burnt them before all. And they reckoned up the prices of them, and found it fifty thousand pieces of silver."... Those who had believed brought their books. Any book that was not written by an authentic prophet of God or that was not a history book of Israel written by scribes, they brought them to have them burnt.
6 Do not think at any moment that they were things like Rosicrucian books of today. It was not that! Read Deuteronomy 13 and Deuteronomy 18 and you will see that a Jew can never have a book of magic art in his hand. Why? Because the law was applied in all its rigour. So much so that in John 8, a woman taken red-handed in adultery was going to be stoned if Jesus did not intervene! Moses had strictly defended any curious art and any Jew, wherever he was, saw to its application.
7 But what are thus those thousands of books which were burnt since Acts 19:19? There were two categories of them: on the one hand, books called "apocryphal books" and on the other hand, books called "Talmud", which are the books of the priests, rabbis and many other evangelical books of that time. Apocryphal books, they were books of prophetic nature, of divine inspiration or bearing names of prophets and that are actually not. I do say: actually not.
8 And among the apocryphal books of the Old Testament, I have picked one; there are tens but I have picked only one: "the book of Baruch, the son of Nerijah". It is indeed Baruch, the companion of Prophet Jeremiah. He had written a wonderful book but that book had to be burnt in Acts 19:19 for, being the companion or the disciple of a prophet, that does not give you the right to write a book and however good that book may be, it had to be burnt on the altar of Acts 19:19!*[Kc.2v1-3] [Kc.3v1-3]*
9 For only a prophet messenger was authorised to write a book. That is why you see in the

Bible, the book of prophet so-and-so, the book of prophet so-and-so, the book of prophet so-and-so! But you will never see the book of priest so-and-so, the book of high priest so-and-so, the book of superintendent so-and-so, the book of rabbi so-and-so ... yet, the priesthood of the Judaism or the old Covenant, they are the ministries of Ephesians 4:11 in the new Covenant that is to say apostle, church prophet, evangelist and teacher. [Ed: The congregation says, “Amen!”].*[Kc.89v7]*

10 And in the New Testament, I have also picked two books. I have picked: "The Gospel according to Nicodemus". Nicodemus had had interviews with the Lord Jesus and had followed the ministry of the Lord Jesus from a distance and at the Lord Jesus’ death, he was there but all that never gave him the right to write a Gospel. And however good the Gospel of Nicodemus may be, that Gospel had to be brought on the altar of Acts 19:19 to be burnt.

11 Today, if people saw that book, they would be delighted. They would say, "Ah! Nicodemus reports in details what he said with the Lord Jesus...". You see? Nicodemus knows very well that a priest cannot write a book! No book bears the name of a priest!*[Kc.45v32] [Kc.53v6-7] [Kc.59v47] [Kc.108v26] [Kc.122v19]*

12 Whether he is called Abiathar or Zadok or Azariah or Elnathan, God never gave him that right to write a book. But when Nicodemus saw Peter, James and other write, he thought that he could do it and he did it and his book was much appreciated, but before the altar of Acts 19:19, his book was burnt. [Ed: The congregation says, “Amen!”].

13 Even if a book also had in its content, within it, Words of God or true verses or even a book like Isaiah’s, it was to be burnt on the altar of Acts 19:19! Amen! Take the whole Bible and you will see that they are the prophet messengers only who wrote books. You will never see the book of a priest.*[Kc.53v2]*

14 And today in Christianity, the priesthood is the apostles, church prophets, evangelists, and teachers. They do not have the right to write a book. And if you find the book of an apostle, church prophet, evangelist, or teacher, you must burn that according to Acts 19:19.

15 Tell Joel Osteen, T.D. Jakes, Doug Batchelor, Billy Graham, Edir Macedo, Valdemiro Santiago, Silas Malafaia, Paula White, Joyce Meyer and Chris Oyakhilome that Prophet Kacou Philippe has lighted the altar of Acts 19:19 again to burn all their books according to Acts 19:19!

16 Tell David Owuor, Emmanuel Makandiwa, Uebert Angel, T. B. Joshua, David Oyedepo, Alberto Mottesi, Claudio Freidzon, and Dante Gebel that as the apostles, Prophet Kacou Philippe has lighted the fire of the altar of Acts 19:19 on earth again to burn all they have written on earth!

17 Tell Benny Hinn, Manasseh Jordan, Jesse Jackson, John Hagee, Pat Robertson, Joaquim Gonçalves, Donald Parnell, Alejandro Bullón and Guillermo Maldonado that Prophet Kacou Philippe has lighted the fire of the altar of Acts 19:19 on earth again to burn all they have accomplished on earth! [Ed: The congregation says, “Amen!”].

18 I shout very loud this morning to Tommy Osborn, Yonggi Cho, Kenneth Hagin, Reinhard Bonnké, Ewald Frank, Rebecca Brown, Win Worley and to all those who wrote books, however good those books are, that I have lighted the altar of Acts 19:19 anew. [Ed: The congregation says, “Amen!”]. Tell all those ones that we are waiting for the pieces of wood of the altar of Acts 19:19 and that those pieces of wood are their books, treaties and so-called bibles. [Ed: The congregation says, “Amen!”].

19 I shout very loud to the Catholic, Protestant, evangelical and Branhamist churches, including Islam and Judaism, that I have lighted the altar of Acts 19:19 anew. [Ed: The congregation says, “Amen!”]. I shout very loud to the whole world that the altar of Acts

19:19 is lighted here. Bring your books on the altar of Acts 19:19 and save yourselves, otherwise it will be the lake of fire for you and your books! You see? [Ed: The congregation says, “Amen!”].
20 And I have also picked for the New Testament another book: "The epistle of Barnabas". Oh, brethren, if a book had to be accepted, that would be "The epistle of Barnabas". Barnabas was a reference to Christianity, and he performed many miracles that needed to be safeguarded and he is the one who had the honour to present Apostle Paul to the Christians! He was not just anybody, but his book was burnt on the altar of Acts 19:19. And the Bible says that he was finally led into some kind of corruption so much so that he even wrote a book while he is not a prophet messenger. And in Paul’s epistles, we seldom saw the name of this vigorous combatant of faith.
21 But Brethren, did Barnabas have to write a book? No! He knew very well through the Old Testament that only a prophet messenger was authorised to write. But when he saw that he was something with the miracles that were performed from his hand. When he saw everywhere that the Bible does not say: "Paul and Barnabas..." but "Barnabas and Paul..." especially in Acts 13:2, he thought that he had at least the same ministry as Paul.*[Kc.88v13]*
22 Yet, two prophet messengers cannot minister on earth at the same time. When he saw all that, his heart was lifted up like Uzziah and he thought that he could write a religious book. Barnabas certainly thought in his heart, "It is by the Holy Spirit that one writes and that is why in the Old Testament it was only the prophet messenger who wrote. But if in the New Testament God has poured the Holy Spirit upon everyone and that even the veil of the temple was rent, what prevents me from writing what the Holy Spirit Himself inspires me or made from my hand for the edification of his Church"? And like Paul, he wrote an epistle. But before the altar of Acts 19:19, they asked: Whose epistle is this? They did not seek errors in it but they simply asked: Whose epistle is this? You see? [Ed: The congregation says, “Amen!”].
23 If a pastor, a reverend or a bishop writes a wonderful book, you do not have to look for errors or anything at all but the fact that it is a pastor, a reverend, a bishop or an apostle or an evangelist or a teacher who wrote that, you must burn that on the altar of Acts 19:19. [Ed: The congregation says, “Amen!”].
24 And these examples of Baruch and Barnabas could help Ewald Frank well but alas! And each time I think about Ewald Frank, I see the image of Lucifer who wanted to have a glorious ministry like Gabriel’s.
25 See in the Bible whether Baruch and Barnabas did not have greater ministries than Ewald Frank’s! Know that Baruch could have lived close to Jeremiah long enough, that did not give him the right to write a book. Barnabas will have done everything for Paul and with Paul, that never gave him the right to write a book. [Ed: The congregation says, “Amen!”].
26 Every book that is not written by a prophet messenger or that is not the history of the Church or Israel is a satanic book. When an apostle, a church prophet, an evangelist, a teacher, a bishop, a pastor, a reverend writes a religious book, God sees that as a pornographic book and that must be burnt on the altar of Acts 19:19. [Ed: The congregation says, “Amen!”].*[Kc.80v13] [Kc.94v32]*
27 Some books are not in the Bible but the Bible gives them credit because they are books written by prophet messengers; such as the book of Prophet Nathan and the book of Prophet Gad according to 1 Chronicles 29:29. And the Mishnah, the Gemara, the Talmud of Babylon and the Talmud of Jerusalem and all the other so-called sacred books were burnt by those who had them and the signal to burn those books was given in Acts 19:19.

The Message of Matthew 25:6 - Integral text

28 After the Holy Spirit came down in Acts 2; after all these things, in the long run, under the guidance of the Apostles and the disciples, people started burning the religious books they had almost everywhere. Not only in Ephesus, but everywhere there was Christianity.
29 Now observe, why these things? Follow now: Nicodemus could not write because he that has to write is the prophet messenger [Ed: The congregation says, “Amen!”].
30 Out of the thirty-nine books the Old Testament has, I saw that twenty-nine are prophetic books or bearing prophets’ names and I saw that the rest, that is, ten are books of the history of Israel that the scribes wrote for future generations. And in the old days, a scribe does not write what he wants to, it was a solemn thing!
31 What does Esther 2:23 say, "... And it was written in the book of the Chronicles before the king." You see? Before the king! And you will not see the explanation of a verse in a book of history. See the books of Kings, Chronicles, of Nehemiah and Ezra... You will not see comments on the Psalms or the law. The authors are scribes, those who are mandated to write the history of Israel and to transcribe what prophets say because the prophets are often people who do not have a great education.
32 And it was because God promised scribes in Matthew 23:34 to 35 that we know the history of Calvin, of Martin Luther and others [Ed: The congregation says, “Amen!”]. And if God sends a scribe today, he will write everything Christianity is doing without taking any stand and without trying to explain a verse. And if he does well, one day, such a book will be worthy to be read. It is a book of history, of our history. *[Kc.29v8] [Kc.58v37] [Kc.95v9] [Kc.113v5]*
33 Now, I would like to say something: in the Bible there is first the prophet messenger and secondly, the four ministries of Ephesians 4:11 that is to say apostle, church prophet, evangelist, and teacher, and thirdly the nine gifts in 1 Corinthians 12 ...
34 Be attentive. There are three stages of ministry: the gifts, the ministries in the church and the ministry of prophet messenger without whom there is no church on earth. If one of the gifts of 1 Corinthians 12 is acting in a church, this gift is for that local church alone and cannot be communicated elsewhere.
35 Now if an apostle, a church prophet, an evangelist, or a teacher preaches, that is for his country alone and cannot go outside of his country. Only a prophet messenger can preach for the whole of mankind and like Noah, he is alone in his time. And you must accept him to be saved. [Ed: The congregation says, “Amen!”].
36 An apostle or teacher who gave an edifying preaching, that’s good but we cannot record it or write it or do anything to send it to another country. But now, know that the ministries are for the edification of all. And therefore, a Brother can listen or have people listen to a preaching even from a preacher of another country.
37 Wherever you are, know that this is the revelation of God that you must believe to be saved. [Ed: The congregation says, “Amen!”]. Acts 19:19. Know that if you are an apostle, church prophet, evangelist or teacher, when you try to write a book, you take directly the position of King Uzziah in 2 Chronicles 26:16, a king who wanted to burn incense to Jehovah while he did not have the right to do it.
38 And I was delighted when I saw that the chief priest Azariah supported by eighty priests went to meet and prevent him from doing it. Notice that they did not prevent him because he did the service badly, but they went to meet him and said to him, "You are not allowed to burn incense, you are a king! And you are not allowed to do that...".*[Kc.1v1-16] [Kc.2v16]*
39 Let’s read that: "But when king Uzziah became strong his heart was lifted up to his downfall ... and he went into the temple of Jehovah to burn incense upon the altar of

incense. And Azariah the priest went in after him, and with him priests of Jehovah, eighty valiant men; and they withstood Uzziah the king, and said to him, It is not for thee, Uzziah, to burn incense to Jehovah, but for the priests the sons of Aaron, that are consecrated to burn incense. Go out of the sanctuary!" [Ed: The congregation says, “Amen!”]. "...Uzziah was wroth; ... and while he was wroth with the priests, [a white leprosy] rose up in his forehead before the priests..." [Ed: The congregation says, “Amen!”].

40 And the Bible says that he was struck with a white leprosy on the spot. Know that when a reverend, a bishop, a pastor, a teacher, a church prophet, evangelist writes a book, the leprosy of Uzziah is upon him. And this is the infallible revelation of God. [Ed: The congregation says, “Amen!”].

41 In the Bible, under the law, at the time when God requested efforts from the flesh and blood, what He did not allow, He will not allow it under the new Covenant with the Holy Spirit. Why? Because He is the same yesterday today and to the ages to come.

42 A priest never wrote in the Old Testament, a priest that is to say, apostle, church prophet, evangelist or teacher will never write a religious book in the New Testament. If he does it, know that the leprosy of Uzziah is on him and it is the prophet of your time who says it to you. [Ed: The congregation says, “Amen!”].

43 Today, everything those apostles, teachers, pastors and church prophets are writing, God calls that books of curious arts, pornographic books. And in Acts 19:19, the books that their forefathers had written were burnt.

44 But books and versions of the Bible written or translated by some true servants of God like Martin Luther, William Tyndale, Olivetan and others were not burnt. [Ed: The congregation says, “Amen!”]. They had written precious books on fasting and prayer and on such and such a subject but all that was burnt. No one can write on the Word of God except the prophet messenger!

45 And throughout the history of the Church, there was a hot debate on the book of Hebrews. There was a group of historians and theologians who said that the book of Hebrews was written by Paul. And there was another group that said that the book of Hebrews had been written by Apollos or something of that kind. But the Revelation and the line of God’s Revelation tell us that it is Paul who is the author of it.

46 It must be the man to whom that is given from Heaven. Otherwise, if you rise and write, then the leprosy of Uzziah will smite you immediately. When was he struck with leprosy? It was not the first day but the day when he stiffened his neck before the Word. And it is the same today, while you are hearing Prophet Kacou Philippe, the prophet that God had sent to you when you were alive on earth. [Ed: The congregation says, “Amen!”].

47 And after the Word spoke, if you reason at only one moment, then you are struck with the leprosy of Uzziah until your death. God did not even wait for him to burn incense again but as soon as he stiffened his neck, the leprosy appeared! Amen! Not on his hand but on his forehead! A white leprosy! A leprosy both spiritual and physical when he reasoned with the Word!

48 From the moment when you are warned and that you reason, the leprosy of Uzziah is on your forehead. As soon as the living prophet of your time tells you that a pastor or teacher or apostle or evangelist or church prophet cannot write and that you reason in yourself saying, "Did not Peter, James, John who are Apostles write? Did not even David who is a king write"? as soon as you reason this way the leprosy of Uzziah appears on your forehead!

49 Why? Because Prophet Kacou Philippe says that the Apostles and disciples of the Lord Jesus Christ are prophets. And these prophets received their Message from God when God

was on the earth in a human form, in the person of the Lord Jesus. [Ed: The congregation says, “Amen!”].
50 The prophet is he who receives the Word directly from God. And the Lord Jesus Christ is God. Amen! [Ed: The congregation says, "Amen!"]. Prophets are Angels. And the Lord Jesus Christ and his Apostles and his disciples, it is the Almighty God in the midst of his Angels! [Ed: The congregation says, "Amen!"].
51 Follow this now. When Isaiah had given his Message, the priests who were there were to start announcing that because it was the will of God for their time. And when Isaiah died, it was there that the people had to stop. Normally, after the messenger of the midnight Cry, after a prophet messenger, there should not be any division if people recognize that he that makes the people progress is the living prophet messenger.
52 When Moses left the people in Exodus 32, Aaron had no right to make the people take only one step ahead. The greatest priest known to the world is Aaron but the day when he tried to make the people progress, it was a golden calf! And any priest or a minister of Ephesians 4:11, that is to say, apostle, church prophet, evangelist or teacher who will write a book, that book will be a golden calf! [Ed: The congregation says, “Amen!”]. And every Jew knows that a priest has the mission of maintaining the faith of the people until God sends another prophet messenger on earth. If a priest had to achieve it, it should be Aaron, the father of all the priesthood, from generation to generation till now.
53 Aaron is the father of the apostles, church prophets, evangelists and teachers. If Aaron, the father of the priesthood who wanted to do something for God, made a golden calf, every apostle, church prophet, evangelist or teacher must recognise that the sovereignty of God says that it is a prophet messenger who is authorized to make the people progress. [Ed: The congregation says, “Amen!”].
54 And the priesthood today, they are the ministries of Ephesians 4:11. Yet, the faith of Israel is Hosea 12:13 and 2 Chronicles 20:20. No matter the depth and benefit of the book of a pastor, apostle or teacher even if he is a Christian, full of the Holy Spirit like Barnabas, that book must be burnt according to Acts 19:19 [Ed: The congregation says, “Amen!”]. Apart from the Bible or what a prophet messenger says, burn everything according to Acts 19:19. [Ed: The congregation says, “Amen!”].
55 And I repeat saying that a book of God does not comment on what another Prophet said. In Ezekiel chapter 1, in Heaven, we saw that the four creatures around God looked each in its direction. And on the earth, they are the four ministries of Ephesians 4:11 around the living prophet messenger of their time.
56 Thus, in its dispensation, one creature cannot explain what another creature has said unless it is his son. The sons or disciples of the lion for the lion, the sons of the calf for the calf, the sons of the creature with the face of a man for the creature with the face of a man and the sons of the eagle for the eagle.
57 Neither Jeremiah nor the disciple of Jeremiah is authorised to interpret what Isaiah said, unless it is a prophecy related to him! So much so that when going through the book of a prophet, we have the impression that that Prophet is unaware of the presence of the law and other prophets who came before him.
58 Isaiah does not speak about Moses and about the law of Moses nor about another prophet. You see? And today, if God sends another prophet on earth in our time, it is not to come and preach what Jeremiah said, what Jesus of Nazareth said, what Moses said or what another prophet said but to preach the prophetic revelation given directly by God today on the earth. [Ed: The congregation says, “Amen!”].

The Message of Matthew 25:6 - Integral text

59 Malachi does not comment on the book of Jeremiah, or another prophet, or the law, or the Psalms. Prophet Zechariah does not comment on the book of Daniel, or another Prophet, or the law, or the Psalms! Prophet Isaiah does not comment on the book of Amos, or another Prophet, or the law, or the Psalms! Except if what that prophet of the past time said has its fulfilment in his time as we could see the Lord Jesus referring regularly to the prophets and the Psalms.
60 And it is in this sense that I referred to Matthew 25:6, Revelation 12:14, Isaiah 30, Joshua 6, Daniel 12 and others that concern me directly. [Ed: The congregation says, "Amen!"]. If not when God sends a prophet on earth, it is to say something new that the world does not know. That is why the prophet messenger is the light of the world in his time.
61 That is why the midnight Cry comes to say that Louis Segond, King James, Scofield, Thompson bibles … are books of fetishes. The midnight Cry comes to say that the spirit that animates each Catholic, protestant, evangelical and Branhamist church including missions and ministries and all those who follow William Branham's Message even in its purity are spirits of demon.
62 The midnight Cry comes to fulfill Matthew 25:6. The midnight Cry comes to fulfill Revelation 12:14. The midnight Cry comes to interpret the unknown tongue. The midnight Cry comes to reveal what is the war of Armagedon. The midnight Cry comes to reveal Genesis 7. The midnight Cry comes to announce the Visitation of God to the Ishmaelites and what it will consist in.
63 The midnight Cry comes to say that all the prophets outside prophet Kacou Philippe are instruments of Satan. The midnight Cry comes to say that we are at midnight. The midnight Cry comes to say that the water baptism for this hour is that of the restitution. [Ed: The congregation says, "Amen!"].
64 The midnight Cry does not come to comment on the Psalms or to explain Paul's epistles. If you had books in the past, no matter how much these books helped you in the faith, burn them simply as we would burn a good talisman that a marabout gave us when we were pagan… …
65 This morning, as we have listened to this preaching, we will pray so that God keeps us. The Bible says in Matthew 25:6 that a Message will come. We know that the New Covenant is the representation of the Old Covenant. But this Message is the restitution of the two Covenants. You see? And the Bible says that the two wings of the great eagle will be given to the woman. The left wing and the right wing. The Old Covenant and the New Covenant. The Old Testament and the New Testament will carry the Church away from the face of the serpent.
66 It was said in Revelation 18: Come out of her, but to go where? You see? But this time, lastly, this Gospel must carry the children of God, the living Church away from the face of the serpent! What is it? A holy spirit of a Catholic, Protestant, evangelical or Branhamist church will never be able to seduce the weakest of us! [Ed: The congregation says, "Amen!"].
67 We will never go and sit in a Catholic, Protestant, evangelical or Branhamist church, neither for the marriage nor for the funerals of our father! [Ed: The congregation says, "Amen!"]. No matter the name of the church that it will take it will not see us before its face! [Ed: The congregation says, "Amen!"].
68 A King James, Scofield or Louis Segond bible will never seduce us because we know forever that it is a book of fetishes! We will never go to a vigil or to a convention of a false prophet and the book of a priest or ministry of Ephesians 4:11, that is to say the book of an apostle, church prophet, evangelist or teacher will never be found in our homes. [Ed: The

congregation says, “Amen!”].
69 And this time, it is forever because the Bible says that we will be taken away from the face of the serpent. Why? Because God gives us a prophetic Message as a grace in fulfilment of Revelation 12:14 and this Message is the light of the world! And because the keys of the Kingdom are here.
70 [Ed: Brother Philippe and the congregation pray together] … Now we will be seated and I will make the call after which I will pray and we will close the service. While we are in a spirit of prayer, I will make the call
71 This is not an ordinary preaching that we are delivering here in order to make you feel good, after which you can go and listen to a Baptist pastor or a Pentecostal. It is a Message that comes alone and unique like Noah’s Ark in his time. And he that eats at this table does not eat at another table. [Ed: The congregation says, “Amen!”].
72 This Message is the manifestation of the Word which is the Lord Jesus Christ in our time. The proof that you would accept the Lord Jesus Christ if you lived in Israel 2000 years ago, is that you accept today him that He has sent! Because he that receives me receives Him that sent me according to what He said in Matthew 10:40! [Ed: The congregation says, “Amen!”].
73 God gathers his children around the living prophet messenger of their time. That is why the Bible is the book of the books of the prophets. And if God has to gather his children who are on earth here, He will always gather them around a living prophet messenger.
74 The sons of the devil are divided in churches, to be burnt according to Matthew 13:24 to 30, but we children of God, we must be gathered at only one place around the living prophet of our time before being gathered with Him in Heaven. [Ed: The congregation says, “Amen!”]. We must have the same spirit, speak the same language, have the same shepherd as is appropriate to the children of God. And that is what God did at all times.
75 When there is no prophet on earth, the faith of the children of God is shared among the disciples of such and such an old prophet. Between Pharisees, Sadducees, Hellenists, Zealots, Herodians, Essenes… but when God sends a prophet messenger in their time, then all the children of God who are divided and scattered in the churches come, gather around the Message of this Prophet. There is an exodus. Those who are of God get out of the synagogues to gather around the Message of the hour, that is to say, a Message brought by a prophet still alive on earth.
76 If all the Christianity is gathered around the Bible which is the whole of the books of the prophets, it is because God gathers his people only around the living prophet messenger. If you are of God, it is not a historical faith that you must have to be saved, but it is to accept the Message of your time, that is to say, a Message brought by the living prophet of your time. [Ed: The congregation says, “Amen!”].
77 And if somebody is here, this morning, for the first or second time, the occasion is given to him to simply raise his hand and say, "I believe that prophet Kacou Philippe is the one that God has sent in our generation as Noah, by whom we must be saved ".
78 Is there anybody who wants to accept?… Brother, God bless you over there! Brother, God bless you! God bless you! Sister God bless you over there! May God bless you. Thank you! May God bless you!
79 Now, I would like to ask you something special. If you would come in the front, and we will pray for you, leave the rows and come… all those that you see in the room and outside under the tent, it is not that they are strong, but it is with the help and grace of God that we follow this Message! Narrow the door is, tightened the way is but with the help and grace of God, we can.

The Message of Matthew 25:6 - Integral text

80 In the old days, they came out from amongst the Pharisees, Sadducees, Hellenists, Herodians, to come to the Lord Jesus. And today, they are coming out from amongst the Catholics, Protestants, evangelicals and Branhamists to come to the one the Lord Jesus Christ has sent in this generation.
81 They will come from everywhere, from all the continents, they will come from all the races of the earth to this Message that the Lord Jesus Christ gave on April 24, 1993. It is impossible for it not to be thus because it’s God Himself who sent his angel on April 24, 1993, to fulfill that. And that will be fulfilled on earth. He that has ears to hear let him hear.